**FORMULARIO A2**

**COMPRA DE BASES DE LICITACIÓN Y DE INTENCIÓN DE PARTICIPAR**

**EMPRESA DE LOS FERROCARRILES DE ESTADO**

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|  | **IDENTIFICACIÓN DE LA EMPRESA ADQUIRENTE** | | | |  |  |  |  |
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|  | RAZÓN SOCIAL | |  | | | | |  |
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|  | COMUNA |  |  |  |  |  |  |  |
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|  | REGIÓN |  |  |  |  |  |  |  |
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|  | PAÍS |  |  |  |  |  |  |  |
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|  | NOMBRE PERSONA DE CONTACTO | | |  | | | |  |
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|  | E-MAIL |  |  |  | | | |  |
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|  | TELÉFONO | | |  | | | |  |
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|  | **DATOS DE LA LICITACIÓN** | | |  |  |  |  |  |
|  | NOMBRE DEL PROCESO DE LICITACIÓN | | | | | |  |  |
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|  | **CONSTRUCCIÓN DE CONFINAMIENTO DE TALLERES Y COCHERAS PARA EL PROYECTO TREN ALAMENDA-MELIPILLA (TAM)** | | | | | | |  |
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|  |  |  |  |  |  | **NOMBRE Y FIRMA RESPONSABLE** | |  |
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| **ANTECEDENTES DE PAGO** | | | | | |  |  |  |  |
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| FECHA |  | | …./…/…… | |  |  |  |  |  |
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| VALOR | | $ | | |  |  |  |  |  |
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| PERSONA RESPONSABLE DE LA TRANSFERENCIA | |  | | |  |  |  |  |  |
| (COMPLETAR SOLO EN EL CASO DE QUE EL  DEPOSITO SEA EMITIDO POR UNA PERSONA NATURAL) |  | | |  |  |  |  |  |  |

**¿Cómo se enteró de la publicación de la licitación presente?**

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| **Aviso en prensa escrita** | |  |
| **Página web de Grupo EFE** | |  |
| **Otros** | **Especificar** |  |